

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman David E. Lee, Jerry Daniels, Commissioner, Bruce Symes, Commissioner, and Shannon Patterson, Allen County Clerk.

Jeremy Hopkins, Road & Bridge Foreman, Rick Aiello, Allen County employee, Sarah Haney, Iola Register Representative, Robert Johnson, Allen County Counselor, Ron Holman, House & Grounds Director, Jami Clark, Allen County Appraiser, Jeff Keithly, Thrive Allen County, Don Doherty, Northwestern Mutual, Gary McIntosh, Booth McIntosh Insurance, Susan Booth, Booth McIntosh Insurance, Logan Booth, Booth McIntosh Insurance, Alan Anderson, Polsinelli PC for NextEra Energy, Terry Johnson, citizen, and Paul Zirjacks, citizen, was present to observe the meeting.

Ron Holman led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the regular meeting on February 20, 2024.

Chairman Symes asked for public comment. Jeff Keithly, Thrive Allen County, asked if the commissioners had any thoughts or comments on the letter received from Rene Hart with Kansas Department of Transportation regarding our 5310 services. Commissioner Lee stated at this time he was not interested in merging. Chairman Symes would like to see the services provided through ART currently continue running. Commissioner Daniels would like to leave as is for right now. Commissioners are leaving the 5310 services with Allen County for now, but will be open to future discussions.

Ron Holman, House & Grounds Director, reported that in April the Humboldt food pantry will be having an open house. He stated he did get Wi-Fi installed in Humboldt, Iola, and Moran senior centers.

Ron presented two bids for painting of the Iola Senior Center on N. Jefferson.

Superior Builders LLC.  
113 West Street  
Iola, KS. 66749  
ph. (620)-496-9156  
email superiorbuilders#@yahoo.com

Allen County  
1 North Washington  
Iola, KS. 66749

This is a bid for the painting on the Senior Center on North Jefferson.

This will include all materials, tools and labor.

We will carry One Million Dollars in Liability insurance and will provide a certificate of insurance if needed.

We will ask for a tax exemption for this project.

All surfaces will be pressure washed with TSP ( trisodium phosphate)

We will use Sherwin Williams exterior Super Paint. (County to pick color)

All surfaces will have 2 coats of paint applied.

We will paint outside corners, doors , windows, and gutter a different color if the county picks an accent color.

all debris will be hauled off by us.

we will only perform the above listed work; any change or deviations will only be done upon a written and signed change order and will be an extra charge.

payment upon completion.

TOTAL JOB PRICE \$7,022.00 US DOLLARS

Allen County \_\_\_\_\_

Superior Builders LLC. \_\_\_\_\_

**BID FOR  
ALLEN COUNTY SENIOR CENTER**

**From:**  
**Scott R Rogers**  
 626 E 2nd Ave  
 Garnett, KS. 66032  
 785.448.6500  
 scottrobinsonrogers@gmail.com

**To:**  
**Ron Holman**  
 maint@allencounty.org

**RE: Painting of Allen County Senior Center**

- Power wash exterior to rid of chalking, dirt, & lots of mold/mildew
  - + Pre spray w/ SIMPLE GREEN
    - + Build up heavy & may be bit of a challenge to clean off!!!
- Prime rusty spots that pop up & piping w/ metal primer
- Apply 2 coats of DURATION Satin paint
  - + spray/roll depending on weather conditions & section of building!
  - + Primary body color & trim color
- Paint pricing based on Allen County pricing @ Sherwin-Williams in Chanute!
- Quote good for 30 days!

**Power Washer --- \$ 180.00**

- + \$180 - 3 days rental
- + use to apply cleaner
- + power wash surface

**Surface Cleaner --- \$ 96.00**

- + SIMPLE GREEN

- + removes dirt, mold, mildew, algae
- + 5 gal approx
- + apply & power wash off

**Misc Supplies --- \$ 300**

- + caulking, rollers, primer, power washer gas, misc hardware, etc...

**Sherwin Williams --- \$ 1,807.80**

- + DURATION Exterior Satin - same I used on 911 Center!!!
- + \$ 60.26 per gal
- + 250 sq ft per gal
- + 4,000 sq ft approx of building surface
- + 30 gal max
- + 30 x \$60.26 = \$ 1,807.80

**Labor --- \$ 4,800.00**

**Material prices are subject to change!**


**Once started, I will work with you on request for partial advance!**

**TOTAL --- \$ 7,183.80**

Thank You,  
 Scott Rogers

Discussion followed. Commissioner Daniels moved to accept the bid from Superior Builders for a total cost of \$7,022.00. Commissioner Lee seconded; motion passed 3-0-0.

Ron presented bids on a new heat and air unit for Iola Seniors Inc. He received four bids.

 <b>Tholen HVAC</b> 824 N. Chestnut Iola, KS 66749 620-365-6445 Contact: Cory Davis Phone: 620-438-5301 E-mail: sales.tholenhvac@gmail.com		<b>Proposal</b> 3174 1/17/2024
Customer / Bill to Allen County Clerk Allen County Courthouse 1 N. Washington St. Iola, KS. 66749 Phone: 620-365-7955 Off...	Work Location Iola Senior Center 223 N State Iola, KS 66749 Phone:	
<b>Description</b> Trane MF S981C100LSPS 9-Speed ECH Motor (Single Stage) (92% AFUE) (100K BTU) Upflow Gas Furnace Trane XR13 (13 SEER) (3-Phase) (5-ton) Outdoor A/C Unit MF 4TTA3065030000 Trane (5-ton) Upflow Coil MF 4FPCU60853HA PSL1 EQ 180S Programmable 3H/2C Thermostat 50F. 3/8 x 7/8 x 1/2 line set Install Material Kit 2" PVC Flue Kit Supply Transition Material Return Air Material 23" x 20" Return Filter Grill L1818 1x. R410A refrigerant Wind/Vacuum pump kit Refrigerant reclaimor Freight Labor Proposal to install all new Trane XR13 (3-Phase) (5-ton) Outdoor Unit, Condensing Gas Furnace (92% AFUE) (100K BTU), 5-Ton Coil and a Programmable Thermostat for the Main Building. All equipment, materials, sales tax and labor included in proposal. <b>**WARRANTY**</b> 5-Year registered limited warranty on compressor, outdoor coil & all other functional covered parts. 5-Year on Thermostat. 1-Year labor. **All Equipment is installed to existing duct work** We will register all equipment for you. Annual maintenance required on each piece of equipment to maintain warranty. Proposal expires 30 days from proposal date. The prices and specification contained herein are satisfactory and accepted. Seller is authorized to complete this contract as specified. Half payment required at signing and payment in full will be made upon completion. Lien rights may be exercised if payment in full is not made by customer upon completion.		
<b>Total Investment</b>		<b>\$12,956.00</b>
*Sales tax included in Total Investment (8.75%) I hereby agree to the above proposal and agree to pay the cost of services as specified above. Customer signature _____ Date / /		

We want your business!

**Ace Refrigeration Heating and Cooling**  
 LLC  
 406 South State Street  
 Iola, KS 66749



**PROPOSAL**

Presented to:  
**Iola Senior Citizens Inc.**  
 233 N State St  
 Iola, KS 66749

Job # 14727  
 Proposal # P-14727-1  
 Technician Issue Date Feb 15 2024  
 valid 30 days

Customer Contact:  
 M: 620282676  
 E: rman@iolaseniors.org

Service Location:  
 233 N State St  
 Iola, KS 66749

Your Price: **\$8,366.76**

- RUUD**
- Description
  - RUUD CHOICE W921Y100SA21
  - RUUD CHOICE 92% 100,000 btu with high efficient blower.
  - RUUD CHOICE TCF24821
  - EVAPORATOR COIL 4TON
  - RUUD RA13RZ4B
  - RUUD 13.4 Seer 2 48,000 btu a/c
  - Residential installation labor
  - a/c whip
  - a/c disconnect
  - Misc fittings
  - Installation kit
  - plenum kit
  - condensate kit
  - gas line kit
  - pvc Plus kit 3"
  - Flue kit
  - level blocks

Your Price **\$8,366.76**

**Proposal Notes:**

- Thanks for the opportunity to provide pricing on a new hvac system.
- Ruud choice 92% efficient 100,000 btu with high efficient blower.
  - Ruud Choice 4 ton evaporator coil with brv
  - Ruud 13 seer 4 ton 3 phase condensing unit.
  - Complete job with equipment, material and labor.
  - Lineset upgrade add 400.00
  - Warranty is 1 year parts 5 year compressor. 20 years heat exchanger. 1 year labor.
  - Equipment is in stock.
  - Please call with any questions.
  - Thanks Tracy

**Customer Approval:**

I accept this proposal and agree to the terms and conditions.

**Manufacturer Warranties:**

*Ruud Choice (2):*  
 5 year parts 20 year heat exchanger

*RUUD:*

10 Year parts warranty

**Contract Terms:**

50% due at equipment delivery. Balance due at completion of installation.



**Proposal**  
**Dale's Sheet Metal, Inc.**  
 211 North Jefferson  
 Iola, Kansas 66749  
 (620) 365-3534 or 1-800-794-2662  
 dales@dsm.kscoxmail.com



Name: **Iola Senior Thrift**  
 Address: **233 N. State**  
 City: **Iola**  
 State: **KS**

Date: **2/13/2024**  
 Job Name: **Iola Senior Thrift Store**  
 Phone: **228-2676**  
 Zip Code:

**Specifications:**

- Line 1: TO TAKE OUT THE OLD EQUIPMENT AND INSTALL NEW LENNOX UNITS
- Line 2: ML193UH110XE48C 83% Lennox gas furnace with 10yr warranty and 1yr parts for commercial use
- Line 3: ML14XC1-048 14 SEER Lennox a/c with 5yr compressor warranty and 1yr parts for commercial use
- Line 4: CX3S-48C Lennox coil with 1yr parts warranty
- Line 5: Honeywell T4 Digital thermostat
- Line 6: We will take out the old furnace and a/c and haul them off
- Line 7: We will set the new units back in the same location and we will adapt the new furnace and coil to the existing duct that is there now
- Line 8: We will run new copper lines to the outside condenser and hook them up
- Line 10:
- Line 11:
- Line 12:
- Line 13:
- Line 14:
- Line 15:
- Line 16: We warranty the labor for 1yr thru our company
- Line 17:

Cash: **Eight Thousand Five Hundred Fifty Six and Forty Cents** Dollars: **\$8,556.40**

**Payment: HALF DOWN AND REMAINDER WHEN JOB IS COMPLETE**

Authorized Signature:   
 Todd Marlow, President

Note: This proposal may be withdrawn by us if not accepted within: 60 days



Off: 913-281-7200  
 Fax: 913-281-7201  
 100 Greystone Ave., Kansas City, KS 66103

February 22, 2024

Mr. Ron Holman  
 Maintenance Director  
 Allen County Courthouse  
 1 North Washington  
 Iola, KS 66749

Subject: Installation Services for Customer-Furnished Split System  
 Allen County Community Outreach Bldg.

Dear Ron,

Design Mechanical is pleased to provide the following services:

**Installation Services for Customer-Furnished Split System**

- Provide necessary installation & startup labor to install a customer-furnished up-flow gas furnace, cased evaporator coil, condensing unit, & associated refrigerant line set at the County's Community Outreach Bldg.

**Not Included:**

- Equipment and installation materials

The work for the above project shall be performed during regular working hours (unless otherwise noted) for the not-to-exceed price of **\$3,135.00**, excluding applicable taxes.

Thank you for the opportunity to provide this proposal. If you have any questions, feel free to call me at (913) 238-2514. If you would like to proceed with the above work, please sign below and return via fax at (913) 281-7201 or scan & email to [mragan@dmi-ks.com](mailto:mragan@dmi-ks.com).

Respectfully submitted,

DESIGN MECHANICAL

Mike Ragan  
 Sales Engineer

Their current unit is 38 years old. Discussion followed. Commissioners would like to support the local companies. Commissioner Lee moved to accept the bid from Dales Sheet Metal for a total cost of \$8,556.40. Commissioner Daniels seconded; motion passed 3-0-0.

Shannon Patterson, Allen County Clerk and Darolyn "Crickett" Maley, Allen County Treasurer, presented a proposal for programming for a new NRP plan setup.

Exhibit – B#388-24-01

Annual Peopleware Agreement by and between Computer Information Concepts, Inc. (CIC) and Allen County, Kansas, dated July 2023

**PRODUCTS / SERVICES TO BE PROVIDED:**

Description	Qty	Net
Custom Programming – Tax Administration Solution - NRP	240	\$36,000.00
Rebate Staggering Percentages Enhancements Support	1	250.00
	1	9,000.00
<b>TOTAL PRODUCTS / SERVICES NET PRICE</b>		<b>\$45,250.00</b>

**EXPENSES**

Miscellaneous Expenses, i.e. travel, mileage, lodging, meals, etc., at cost, will be paid by Customer upon receipt of a separate CIC invoice.

**ACCEPTANCE / PAYMENT TERMS:**

To complete the ordering process, please:

Mail a signed copy of this Exhibit along with your initial payment of \$22,625.00 to 2843 31st Avenue, Greeley, Colorado 80631.

Your final payment of \$22,625.00 will then be due and payable upon our satisfactory delivery of the Products / Services.

**SCHEDULED DELIVERY:**

It is anticipated the Products / Services will be delivered / provided within Six (6) Months after CIC's receipt of the signed Exhibit.

**Failure to execute within twenty (20) days will render this Exhibit null and void.**

By: Melayna R. Clark-Rief  
 Computer Information Concepts, Inc.

By: \_\_\_\_\_  
 Customer

2/23/24  
 Exhibit Date

\_\_\_\_\_  
 Acceptance Date

With the new City of Iola NRP plan, the City, USD 257 and Allen Community College are rebating at 100% for all 10 years. The County was wanting to stay with a staggered plan for their portion, years 1-6 at 100%, then 80%, 60%, 40% and 20% for year 7-10. In order for this plan to work with the difference in percentages, we will need to have CIC create the programming for such. They are quoting \$45,250.00. Discussion followed on the pros and cons of doing the programming or just changing to match the other participating entities in the plan. Commissioners asked if there would be charge for programming if we change to 100% for all 10 years. Crickett will go back to her office and contact CIC for reassurance that if we change to match the others participation there will be no charge to the county for programming.

Gary McIntosh, Booth McIntosh Insurance, explained their business has been in business for 56 years this October. He explained information about his insurance company. Gary introduced Don Doherty.

Don Doherty, RPS Benefits, Northwestern Mutual, stated he recommends staying with BCBS. He then explained that if we should choose to use him as our insurance broker,

most of the day-to-day contact will be with Booth McIntosh as they are located here in lola. Chairman Symes stated is concerned with plans that look like we will save for future years but will only save on year one. Pharmaceuticals are a major cost. Jeremy Bowman, RPS Benefits, stated their broker fee is a flat fee of \$1200 per month. Discussion followed.

Alan Anderson, Polsinelli PC for NextEra Energy, asked the commissioners if they had any questions or concerns regarding the road use agreement. This will be for the Blackberry Transmission Line project. Jeremy Hopkins, Road & Bridge Foreman, reported there is a letting scheduled for April on project 247 in regards to the Blackberry project. Chairman Symes moved to approve the road use agreement. Commissioner Lee seconded; motion passed 3-0-0.

Dawn Murray, ACARF, presented updated financials. Asking for consideration of some funding from the county again. Last summer the state mandated that they get air conditioning as some of their animals were in distress. They are trying to get an engineering firm to look at how to do this. Discussion followed.

Crickett Maley reported that she spoke with Janice from CIC and she confirmed that if every entity is the same percentage for all 10 years, there will be no additional programming fees. Discussion followed. Chairman Symes moved to go to 100% for 10 years on the City of lola's NRP. Commissioner Daniels seconded; motion passed 3-0-0.

Commissioner Lee moved to go into executive session for 5 minutes for Attorney Client. Chairman Symes seconded; motion passed 3-0-0. The time is now 10:03 a.m. Those present will be Commissioners (Commissioner Daniels by phone), and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 10:08 a.m. No action taken.

Commissioners reviewed the following documents:

- a) Allen County Fair Board financials for Nov 2023, Dec 2023, Jan 2024
- b) Example of Road Use Agreement for Blackberry Transmission Line from Coffey County

Commissioners approved the following documents:

- a) Clerk's Vouchers – \$88,594.56
- b) Payroll – Change forms for Seth Pollet, Bethannie Yarnell, Cole Hanson
- c) Payroll – Enrollment form for Cody Heslop
- d) Abatements – RE, Value 15,593, \$3,236.96, Year 2022  
RE, Value 18,025, \$3,671.22, Year 2023  
PP, Value 75, \$15.58, Year 2022

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Daniels seconded, and motion passed 3-0-0. Meeting was adjourned at 10:11 a.m. until Tuesday, March 5, 2024 at 8:30 a.m. in the Assembly's Room of the courthouse.

---

Bruce Symes, Chairperson

---

David E. Lee, Commissioner

---

Shannon Patterson, County Clerk

---

Jerry Daniels, Commissioner